

# AGENDA PAPERS FOR PLANNING DEVELOPMENT CONTROL COMMITTEE

Date: Thursday, 11 April 2013

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester

M32 0TH

A G E N D A PART I ITEM

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

### 2. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 14<sup>th</sup> March, 2013.

To Follow

### 3. ADDITIONAL INFORMATION REPORT

To consider a report of the Chief Planning Officer, to be tabled at the meeting.

4. APPLICATIONS FOR PERMISSION TO DEVELOP ETC.

To consider the attached reports of the Chief Planning Officer.

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5. APPLICATION FOR PLANNING PERMISSION 80008/FULL/2013 - TRAFFORD HOUSING TRUST - FORMER GARAGE SITE AT LOWTHER GARDENS, URMSTON M41 8RJ

To consider a report of the Chief Planning Officer.

To Follow

6. APPLICATION FOR CHANGE OF USE 80012/COU/2013 - TRAFFORD COUNCIL - 12-14 SHAWS ROAD, ALTRINCHAM WA14 1QU

To consider a report of the Chief Planning Officer.

To Follow

## 7. APPLICATION FOR PLANNING PERMISSION 80033/FULL/2013 - TRAFFORD COUNCIL - LIME TREE PRIMARY SCHOOL, BUDWORTH ROAD, SALE M33 2UQ

To consider a report of the Chief Planning Officer.

To Follow

### 8. APPLICATION FOR PLANNING PERMISSION 80184/VAR/2013 - NAPA ESTATES - AURA HOUSE, 77 DANE ROAD, SALE M33 7BP

To consider a report of the Chief Planning Officer.

To Follow

### 9. PROPOSAL TO DELEGATE CERTAIN APPLICATIONS REQUIRING S.106 AGREEMENTS TO THE CHIEF PLANNING OFFICER

To consider a report of the Chief Planning Officer.

To Follow

### 10. CLEARING THE BACKLOG OF PLANNING APPLICATIONS

To consider a report of the Chief Planning Officer.

To Follow

### 11. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### **THERESA GRANT**

Chief Executive

### Membership of the Committee

Councillors Mrs. V. Ward (Chairman), D. Bunting (Vice-Chairman), R. Chilton, T. Fishwick, P. Gratrix, E.H. Malik, D. O'Sullivan, Mrs. J. Reilly, B. Shaw, J. Smith, L. Walsh, K. Weston and M. Whetton

### <u>Further Information</u>

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 2 April 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH